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work of the schools. There are chapters on "The Teacher as a Friend," "The Discipline of the School," "Pupil Government," "Mutual Aid in Class Work," "Moral Training through the Extra-Curricular Activities of the School," "Moral Instruction through the Existing Curriculum," "Moral Instruction through Biography." Here in fifteen chapters is two hundred and fifty pages of matter which would be valuable to any teacher.

Part III, "Moral Instruction," includes the last two chapters just named, but only the three chapters of it next following treat of "The Systematic Study of the Conduct of Life" as a separate branch in the curriculum. It is supplemented in the Appendix by "A Program of Moral Instruction" arranged for Grades I-VIII.

The closing chapter is "Moral Education in the Home."

F. R. CLOW

STATE NORMAL SCHOOL  
OSHKOSH, WIS.

*The New Spirit in Industry.* By F. ERNEST JOHNSON. New York: Association Press, 1919. Pp. 95. \$0.75.

A fairly good presentation of some of the recent tendencies in industrial management and control, the book fails to mention, however, such significant experiments as at Rock Island Arsenal or at the Midvale Iron and Steel plant. Worth perusal.

D. H. K.

*Christian Internationalism.* By WILLIAM PIERSON MERRILL. New York: The Macmillan Co., 1919. Pp. 193. \$1.50.

This little book, written before the close of fighting and published in December of last year, is a well-argued earnest attempt to lay the foundation of internationalism on the basis of Christianity. Nietzsche discarded Christianity as a world-power because it would not fit into his scheme of world-power; Tolstoi discarded the world because it would not fit into his scheme of Christianity. But Christianity as expressed in internationalism, that is, in true democracy as against autocracy, should save the world. Patriotism is preserved within the bounds of internationalism; it is not really patriotic to be chauvinistic. Strong as was the nationalistic spirit of the Hebrews, the Old Testament yet urges that God is a God of principles rather than of nations and the spirit of the New Testament is exactly that brotherly love which should make war impossible.